

Torako Yui

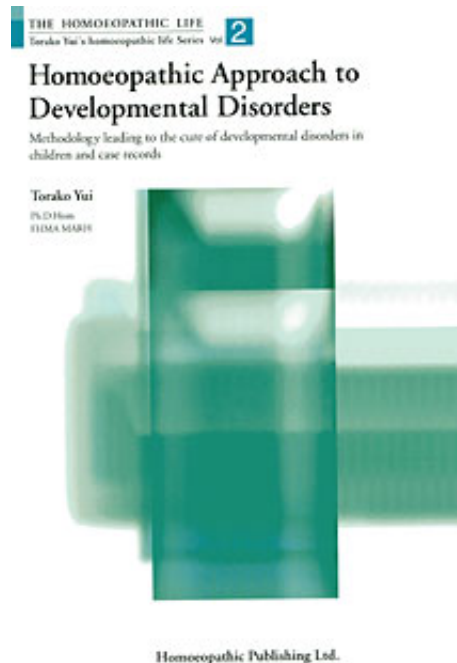
HL Series - Homoeopathic Approach to Developmental Disorders - Vol 2

Extrait du livre

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de [Torako Yui](#)

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Homoeopaths are achieving good results

It is generally said that neither cause nor therapy is found for developmental disorders. That is, the mechanisms of occurrence of various diseases called developmental disorders are not clarified in modern medicine, therefore, effective therapies are not established yet. Some specialists even say that nothing is definite at all. In fact, people in various fields such as specialists in educational psychology and paediatric medicine are conducting research and investigation, but no effective therapy has been established.

In part of the spiritual world, children with developmental disorders may be mentioned in relation to indigo children or children with high spirituality, and their reality is sometimes not recognized properly. It might be true that some children with developmental disorders have a high spirituality. Such interpretation is possible, but if we always relate them with indigo children, we may end up ignoring the SOS messages which suffering children are risking their lives to convey. There is a grave fact that children with developmental disorders are increasing, so we should never justify it. Misconception of the fact will blind our eyes and deplete our chances to recognize a very important thing. We, homoeopaths, have identified the causes of developmental disorders and practiced methods for cure. Now we are clearly

seeing what the truth is. It has been said that there is no cure for autism and hyperactivity, but I would like to say in this book that homoeopaths are getting successful results. Also, I want everyone to consider if the current situation should continue or not.

Meaning of "similar" in homoeopathy

Here, I want to emphasize again what homoeopathy is. Homoeopathy is translated as "Doushu-ryohou (therapy by similars)" in Japanese. It means that this therapy uses something of a similar kind to cure a disease. Then, what is the similar? Before I proceed, I will explain a disease in the homoeopathic sense. In homoeopathy, disease is considered as stagnation of life energy. This concept is already different from that of modern medicine.

Although the flow of life energy is not visible, it surely exists to let us live. This very basic concept is not accepted in modern medicine because modern medicine cannot take as an assumption what is not scientifically proved. Disease is stagnation of life energy. Life energy stagnates when it adheres to something and its natural flow is disturbed to form a certain shape. This is called obsession. There is an obsessed self in the centre of the formed shape, pulling in the flow to maintain oneself. This is the true nature of a disease.

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Different obsessions have individual shapes or patterns (Of course, they are invisible). In homoeopathic therapy, a similar shape is applied to an obsession to reflect oneself so that you will realize the obsessed self to let it go and consequently receives affluent flow of life energy.

Physical and mental disorders result from stagnation of life energy. Although biochemists and physicians are trying to identify the causes of physical and mental disorders in molecular mechanisms, molecular or genetic phenomena are only the reflection of life energy. They all come from stagnation of life energy. Of course, the lack of the necessary materials for the body will cause a physical illness. But I am talking about a kind of disease, which is not relevant to food and environment. Even so, do not forget that if the body falls ill, fundamental life energy also falls ill. Unnatural artificial things not only distort the body but also disturb life energy. For example, when mercury goes into the body, life energy stagnates and a pattern of mercury is created to make a person short-tempered.

The fundamental therapy is to release a disease called obsessed self, therefore, the only way to recover true health is to realize obsessed self and let it go. Then, how can we work on the stagnation of fundamental life energy? Just giving a substance to the body is not enough for a resonant action. If no resonant action exists, there will be no recognition. Even

if the same pattern is found, a radio wave and a sound wave cannot be resonant, and neither can unphysical life energy nor physical substances.

In homoeopathy, substances are highly diluted and succussed to be sublimated into unphysical patterns so that they can interact with life energy. It is how remedies are made. Remedies are usually in the shape of sugar pills and melted under the tongue. For resonant interaction, remedies have to have the same patterns with the targets. The frequency of a weak radio wave from the radio and the frequency from a broadcasting station have to match for reception. Likewise, remedies must have the same frequencies or patterns for resonant interactions. As different persons have different appearances, diseases have individual patterns. We, homoeopaths are working on identifying diseases-resonant patterns among animals, plants, minerals, and pathogens in nature.

You might think it strange, but the same shapes (patterns) with our obsessions definitely exist in animals, plants, minerals, and pathogens. Actually, this is not strange at all. The whole earth, including humans, is a form of life never to be considered separately. If a person or an animal releases an unnatural emotion into the air, it will never disappear and become a power to create a resonant substance. If it is a new emotion (pattern), it will crystallize and become a power to

create a new life. This new life may be a pathogen or a plant. And it may often be found in this world as a form of poison for us.

The patterns hidden in nature are not visible or recognizable as they are. The patterns are not revealed. If you can see and know the patterns behind all things in nature, you are a true alchemist. The goal of us, homoeopaths is to be true alchemists. We have been trying to know the patterns behind all things in nature through studying *Materia Medica* that describes these patterns. We make efforts to learn physical appearance, ecology, and characteristics of animals, plants, minerals, and pathogens in details to realize the meaning and the nature behind them.

We also nurture our ability to see the patterns of obsessions so that we can find the similar patterns in nature and give them as remedies to clients. This will release the pathogenic patterns of obsessions and lead to true health. I think that it is the real role of an alchemist.

However, humans recently started to have new disease patterns, which cannot be found in nature. The reason for this is artificial chemicals that do not exist in nature. I said that artificial poisons create physical illnesses and disturb life energy. Unnatural substances deter the flow of life energy and become a power to form a completely new obsession. In other words, a totally new obsessed

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