

Otto Eichelberger

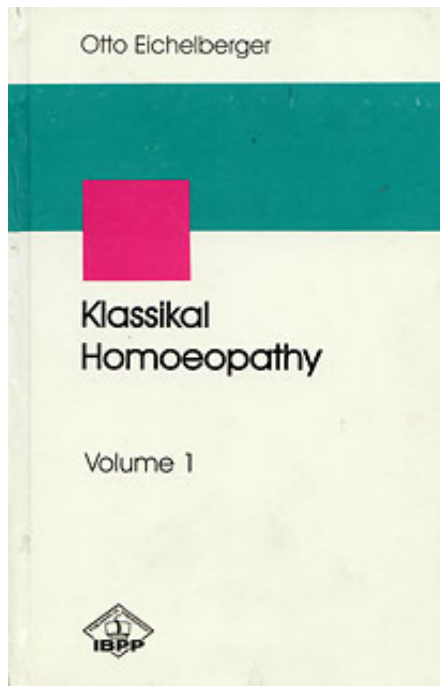
Klassical Homoeopathy (Volume I)

Extrait du livre

[Klassical Homoeopathy \(Volume I\)](#)

de [Otto Eichelberger](#)

Éditeur : IBPP



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INTRODUCTION

The aim of this book on classical homoeopathy is to be related to the direct practice. It is not introducing Homoeopathy in the traditional way, but it discusses the teachings and their application in the daily practice. A rich collection of cases is very useful for the purpose. These are the descriptions of the illness, which point us the way to find the medicine. The treatment was done with high potencies of the medicines, which the modern physics does not accept as a criteria of the healing-effects of a substance

We do not deal here with the general dilution of the stuff. They are prepared in a way, where the dilution is achieved through a stepwise rhythmic shaking of the stuff to be used. The production could also be achieved in the form of deep working potencies. Important thing is the skill of finding the correct medicine. The rules for finding the medicine are binding to all, who deal with it.

It comes to my mind, that in the age of psycho-therapeutic use of the medicine, a question dealing with the suggestion of expected working, or an impulse given to speed up healing could come for discussion, in the same way as the spontaneous healing is always looked with doubtful eyes.

In the cases discussed here we find all sorts of common illnesses. Tumor cases, T.B. Cases, Diabetic-Cases, difficult degenerative cases and some other are not given here, because they either require a substitution therapy which does not go with the therapy of classical homoeopathy and because it is not possible to cure that particular illness with one medicine successfully. One requires in such a case different medicines or combination of medicines. The use of polypharmacy does not match with the intentions of this book.

There are actually so many illness, which the allopathy can treat only with palliative tablets, without any hope of real cure or betterment. The field is very vast for homoeopathy to deepen its roots.

The Classical Homoeopathy differentiates itself totally from the allopathy in the consideration and judgement of development process of many illnesses. For the Homoeopathy the bacteria and the virus are of no prominent value, when it sees a case with acute or subacute swelling of an organism as it is the case with allopathy. It is important for Homoeopathy to know which organism could be the next prey of that virus or bacteria. For a critical observer it will be clear, that similar outside conditions, which could create an illness can appear with completely different troubles. The Homoeopathy tries to treat such a patient in such a way that his biological, physical and mental balance is restored.

With the stubborn and chronic illnesses even with allopathy. The bacteria and virus are of no importance. To be able to find the correct medicine homoeopathy requires all symptoms, signs, and modalities, which the patient has experienced during his illness- and the homoeopath, who wants to be successful, is ready with his list of questions.

He is so composed, that the patient and the listeners around, help to put down the right information at the right time. At such time he does not ask about the diagnostic connections or clinical reports. He wants to know, what is not covered in the above mentioned examinations, which will be his special finding. And every patient has something special, some symptoms, some modality or something, what he has till then forgotten.

This is the important aim of this book, to present this picture of illness, which generally passes the borders of usual clinical picture with its symptoms, signs and modalities, which correspond the picture of the medicine. This way we will remain faithful to the "simile" principle to draw therapeutic consequences and decide the medicine, which consequently heals the illness.

Some suggestions to go through the contents

- a) Please don't start reading the book from the last chapter or somewhere in the middle of it.
- b) Even a layman is in a position to have an idea about the book. If he sticks to the inhalt, one day he will be in position to see the otherside of the illness-through the doctor's eyes.
- c) Those who doubt about the high potencies of homoeopathic medicines, can clear their doubts, when they keep up with the principle of classical homoeopathy and have their own experience. Nearly every person, using high potency, has seen

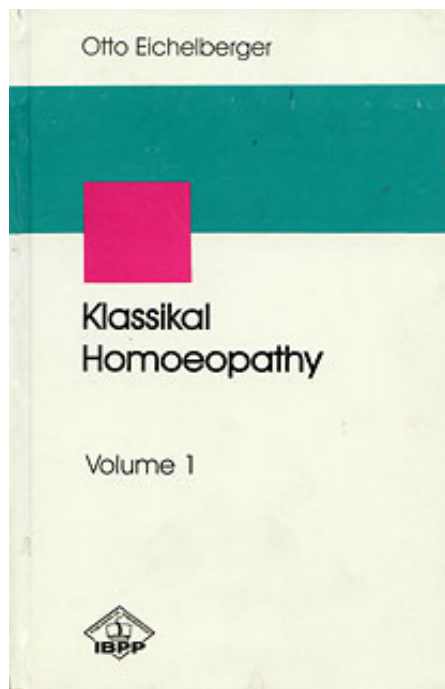
its working and experienced the healing process as a sequence of Hahnemann's principles.

d) I myself have never studied psycho-therapy. But I know one thing certainly; - therapeutic results from the analysis of a psyche are in no way to be rejected; but the formality of the method is shocking. Number of patients, who had been treated by the psycho-therapeutic in the beginning and then have come to an experienced homoeopath, have seen the difference, that it goes comparatively, quicker and cheaper with the finding of the "simile" in homoeopathy.

One who has treated a chronic illness successfully, knows, how much brain work and physical exertion is behind such a case.

These various cases are supposed to give an all-sided picture of homoeopathy. The cases are not selected to give only sided positive picture of the therapy. All types of cases successful and time-taking, are presented with necessary scientific exactness. There are cases, which are actually no cases of any illness, but are artefacts. (artificial disturbances)

ki any case, the selection of the medicine is always in accordance with the paragraphs 7, 27, 153 and 154 of "Organon".



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[Klassikal Homoeopathy \(Volume I\)](#)

488 pages, relié
publication 2002



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