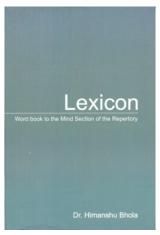
H. Bhola Lexicon

Extrait du livre

<u>Lexicon</u> de <u>H. Bhola</u> Éditeur : IBPP



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ABANDON:

To give up or discontinue any further interest in something because of discouragement, weariness, distaste or the like. Abandon suggests giving up wholly and finally, whether of necessity, unwillingly or through shirking responsibilities.

(Rb: DELIRIUM- abandons her relatives.) (Also see appendix.)

ABHOR:

To regard with extreme repugnance or aversion, to shrink back; detests utterly. Abhor expresses a deep rooted horror and a sense of repugnance or complete rejection.

(Rb: SUICIDAL DISPOSITION-blood; at sight of-abhors the idea; though she.)

ABRUPT, rough:

Sudden or unexpected, having many sudden changes from one state of mind to another, lacking in continuity or smoothness. Terminating or changing suddenly. Curt or blunt in speech, manners etc.

Rough:

Unmannerly, harsh to ear, unpleasant or without refinement.

Main remedies: CALC. PULS.

C/R:

Impulsive:

Swayed away by emotions. Acting momentarily; not continuous, impulsive emphasizes spontaneity and I lack of reflection.

Impetuous:

To take decision hastily without any thought. Unexpectedly and with a force that is almost violent. It is more intense than impulsive.

Rash:

Acting or tending to act too hastily or without due consideration. A sudden widespread phenomenon, especially of something unwelcome reckless. The understanding for the due action is at the minimum.

N.B.:

Impulsive and impetuous both refer to persons who are hasty and precipitate in action, or to actions not preceded by thought. Impetuous suggests eagerness, violence rashness. Impulsive emphasizes spontaneity and lack of reflection.

ABSENTMINDED:

So lost in thoughts that one does not realize what one is doing, what is happening etc.; preoccupied to the extent of being unaware of one's immediate surroundings. It is a state which suggests an unintentional wandering of the mind from the present.

Main remedies: APIS. CANN-I. CAUST. CHAM. HELL. LACH. MEZ. NAT-M. NUX M. PLAT. PULS. SEP. VERAT.

C/R:

Absorbed:

To involve to the full attention of one, to engross or engage wholly. To take in and utilize completely.

Abstraction of mind:

The act of taking away or separating. It is a withdrawal. Abstraction implies that mind has been drawn away from the immediate present by reflection upon some engrossing subject.

ABSORBED:

(See absent minded.)

Main remedies: HELL. MEZ. NUX-M. SULPH.

C/R:

Brooding:

Preoccupied with depressing, morbid or painful memories or thoughts. To think or worry persistently or moodily about. To think upon a subject or to meditate persistence usually over and on. Cast in subdued light so as to convey a some what threatening atmosphere.

Dwelling:

To live or to continue in a given condition or state. To linger over, emphasize or ponder in thought, speech or writing etc.

Meditating:

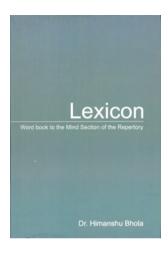
To engage in thoughts to consider as something to be done or effected. To exercise the mind to, thorough properly. Focus on the subject in this manner. Plan mentally; design.

ABSTINENCE:

Forbearance from any indulgence of appetite, especially from the use of alcoholic beverages. Any self-restraint, self-denial. The state of being without a drug, as alcohol or heroin, on which one is dependent. (Rb: HYPOCHODRIASIS - sexual-abstinence-from.)

<u>ABSTRACT</u>:

Thought apart from concrete realities, specific objects or actual instances. Theoretical; not applied or



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Lexicon

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