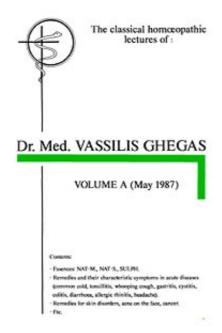
Vassilis Ghegas Classical Homeopathic Lectures - Volume A

Reading excerpt

<u>Classical Homeopathic Lectures - Volume A</u> of <u>Vassilis Ghegas</u>

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SULPHUR: ESSENCE

SULPH. is the <u>most frequent homoeopathic remedy</u> in practice as well as in the materia medica.

Nowadays, SULPH. is sometimes difficult to diagnose. Today, a lot of former external symptoms of SULPH. are suppressed aggressively. E.g. everything that is <u>offensive</u> is smoothed away or camouflaged, the <u>dirty unwashed SULPH</u>. aren't seen anymore because of the current hygiene, the perspiration is suppressed with deodorants and anti-perspiration remedies and every <u>rash</u> is treated with the most recent steroid ointments.

SULPH. "s old external signs of identification can be used less nowadays, and that's why we have to look for other signs of identification.

Today, there are mainly two totally opposed types of SULPH.

The 1st type:

The mil, slendex philosophical pajLcnt who walks with his shoulders bent forwards and downwards (K. p. 1403: stoop-shouldered). He is an example of the SCIENTIST who, during his whole life, is looking for the truth: in his laboratory, surrounded by his books, or with his computer. This type has a rather low sexual desire.

The 2nd type:

The <u>plethoric SULPH</u>. Plethoric at every level. They have a red face and very red lips. They have greasy hair and an oily face. They are fat, because they cat and drink too much. They are social people who are seen everywhere. This type has a strong sexual desire.

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THE FIRST TYPE OF SULPH.

The tall philosophical scientist is most difficult to recognize. For that reason, this type is discussed at length now.

SULPH. IS A REMEDY OF POLARITIES

In the same life, SULPH. can be very fastidious for a whole period (as much as NUX-V. or ARS.) and then, for a whole period very lazy. They may show such polarities in every field, psychologically as well as in their character or in their physical appearance. This polarity can be found with one single patient as well as with several different SULPH.-patients.

E.g.:

one is slovenly, the other fastidious (K. p. 42: fastidious: you can add SULPH. 2nd degree).
one is inert, the other over-enthusiastic.
one is lazy, the other a workaholic.
one is selfish, the other unselfish.
one has an urge for sweets (K. p. 486: desire sweets), the other an aversion to sweets (K. p. 82: aversion sweets).
one desires fat, the other has stomach troubles because of the fat (K. p. 487: stomach, disordered from fat).

SULPH. IS A SEEKER OF "THE TRUTH"

The scientist wants to find the truth, the deeper sense of life and the world. They read all existing books, they study every theory. They can look for the truth in mathematics for many years, or for the causative agent of a certain disease. Sometimes, they arc so absorbed in their study that they totally neglect their appearance: hair uncombed, ragged clothing (K. p. 55: indifference personal appearance). You can see them walk around with piles of books in their arms, and in their office or room, you will stumble over the books that arc all over the place.

We may even be talking about the "eccentric scientist" who pays attention to <u>nothing</u> but his study (K. p. 48: foolish behaviour, happiness and pride).

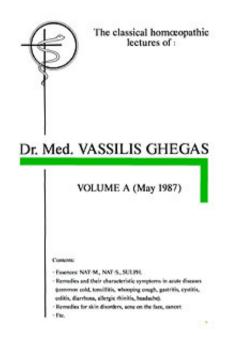
However, the problem is that everything changes and alters through time. That's what our seeker of the truth mostly will find out after some years. If SULPH. is disillusioned by a certain theory or if they find out that there is no single truth, they may suddenly let go of everything and change to something completely different. Or they will throw away all former theories and start explaining things in an esoteric way. They will sometimes start meditating in order to find the truth in another way (K. p. 87: theorizing).

SULPH. HAS A STRONG NEED OF RECOGNITION

SULPH. doesn't work for the money or to become rich, but they do it for the recognition they finally want to get. They hope their name will be known and praised because of their invention or their new theory. In their innermost being, they are convinced that the outer world will give them the recognition they deserve, considering the great deal of work they had done to seek "the truth". When they are older, they hope that they can write books with all the truths they have found and that they will get recognition.

The only thing SULPH. wants for his work is RECOGNITION. Everybody must know that they are the best.

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Vassilis Ghegas

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