

# Bhawisha Joshi

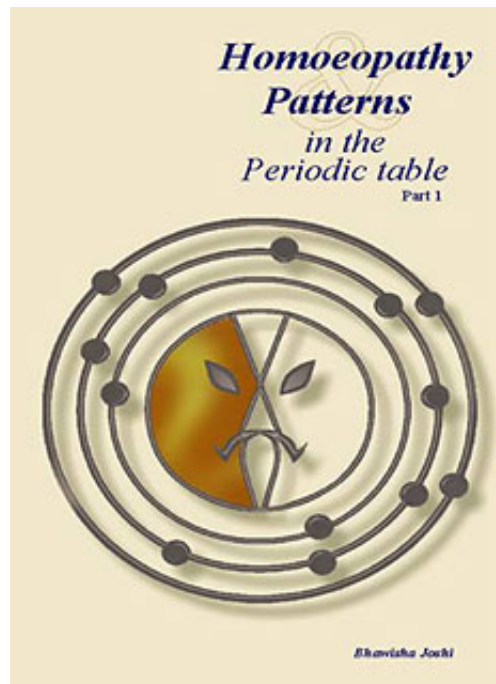
## Homoeopathy & Patterns in the Periodic table

Reading excerpt

[Homoeopathy & Patterns in the Periodic table](#)

of [Bhawisha Joshi](#)

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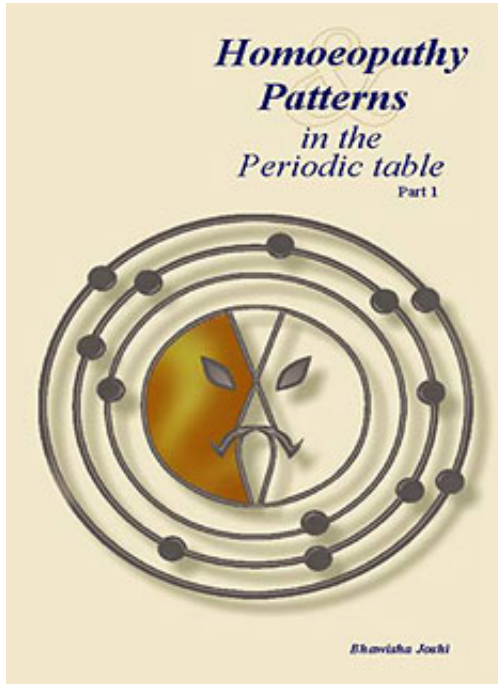


## **PREFACE**

As homoeopaths all over the world, we know that substances in nature can be used as homoeopathic remedies. We are seeing more and more that understanding the essence of the substance from which a remedy is made provides deep insight into the remedy picture. By the essence we mean the nature, the behaviour or the natural tendencies of the substance itself, i.e. how it survives, where it survives, what it reacts to in the environment, what its feeding tendencies are, its movements, its strengths, its vulnerabilities and so on. It has also been seen that the history, folk-law and legend surrounding many substances is also reflected in remedy pictures. It is as if the energy of the source incorporates all experience of itself, including the experience that humans have, and have always had of it over all time.

Dr. Rajan Sankaran discovered a method and tools to understand remedies in terms of Kingdom and Sensation. Other homoeopaths using the Bombay Method of Homoeopathy have explored in detail the patterns between kingdoms and subkingdoms of plants and animals and the core sensation in the remedy. While the same is true of minerals, little work has been previously published that explores the nature of minerals and cases worked on similar lines. Jan Scholten's groundbreaking work on the periodic table was the first insight into the notion that human patterns are reflected in the patterns of the elements in the periodic table. Shachindra and I have employed the ideas of Sankaran and Scholten and incorporated them into our own new concepts and perceptions which are backed by our 10 years of clinical experience and study since our first exclusive seminar on minerals in 2003

Without a doubt, this book is going to be very knowledgeable for Homoeopaths and homoeopathic students. But I also reckon this book for psychologists and other health practitioners who would be interested in my concepts.



Bhawisha Joshi

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Part 1

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