

Torako Yui

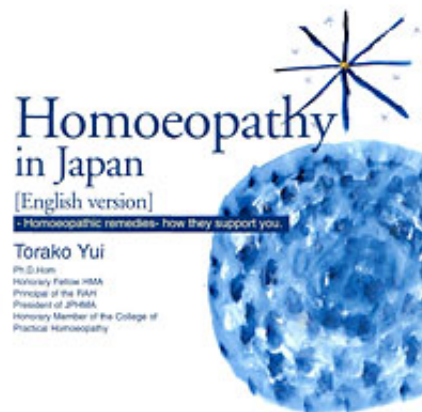
Homoeopathy in Japan

Reading excerpt

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of [Torako Yui](#)

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Narayana Verlag GmbH, Blumenplatz 2, D-79400 Kandern, Germany

Tel. +49 7626 9749 700

Email info@narayana-verlag.com

<http://www.narayana-verlag.com>



HEALING

True healing is not the suppression of symptoms but the treatment of the stagnation of the vital force which is described as illness.

The vital force is the flow of life energy and it is the living route of life itself by which life permeates a living creature. Unnatural patterns or a self which is not obstructing the natural flow (as a result of prejudice) blocks the flow of life energy.

From time to time people display prejudice when they say things such as 'That person hurt me,' or 'He rejected me,' or 'I hate so-and-so'. Prejudice like this obstructs the flow of essential life energy, and one becomes 'rigid'. Saying instead 'Well, never mind; it's water under the bridge. **I'm** still alive - today's another day!' one's feelings will gradually begin to flow and the natural flow of the vital force will return.

Psychotherapists are well aware of these facts as they mainly treat the emotions and psychological problems. Unwitting prejudice can also exist and this can seep into the body. Homoeopathic remedies are needed to deal with this as they operate on a level deeper than that of the heart and bring understanding of the self to the very level of the cells. Miasms and chemical damage are different to problems that affect the emotions or psyche. One may be aware of the unnatural state within oneself but until one can be released from that the illness cannot be healed.

What we homoeopaths do is to use an energetic medium known as a remedy to bring about realisation of prejudice within the patient. It will always be the person who realises themselves. No one else can do it for them. You hear and body realise, then you can heal yourself.

All a healer can do is to assist the person to heal themselves.



HEALERS

The true healer is oneself. Unless you understand that only the self can heal itself of illness, you may mistakenly leave it to healers to eradicate disease.

As long as you think this way you will not have the power to get rid of illness; the thought itself undermines the process of healing. Doctors and healers can easily deprive the patient of their power to heal themselves.

In the history of the Christianity the church came between people and God, and as people had to believe in something beyond themselves they lost the strength to believe in themselves, just as they started to look down on anyone steeped in sin. Allopathy inserts itself between the human being and their natural power of self healing and one comes to think that one has to appeal to a third party to be healed, and that only these special people possess the power to heal.

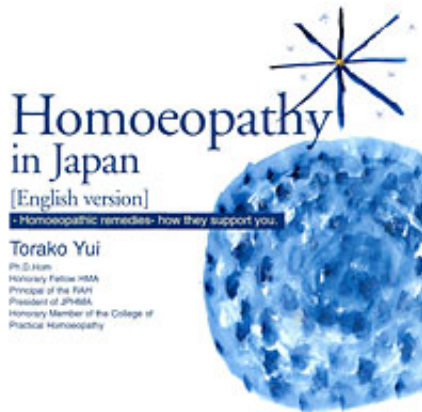
As long as we trust medicines and doctors with all the recent developments there are in medicine - we will lose all natural healing power and be unable to drive out the illness ourselves.

There is a habit of appealing to a third party for healing, with any kind of healer, not just medical. And thus we lose our natural healing power.

If we understand the saying 'only the afflicted can heal themselves' we reach the right starting point that, no matter what, the power to heal is a natural self healing power.

As long as we are not mistaken about this starting point I think that we will realise just how valuable developments in chemistry, medicine and medical supplies are. The problem lies not in these developments, but in how they are used.





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