

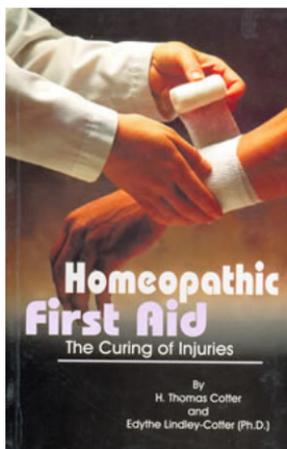
Cotter T. / Cotter E. L. Homeopathic First Aid - The Curing of Injuries

Leseprobe

[Homeopathic First Aid - The Curing of Injuries](#)

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Herausgeber: B. Jain



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Introduction

Having read the title to this book and the preface you know that we are writing about a little known (in this country) system of medicine known as *Homeopathy* (ho-me-aph'-a'-thee). This is a rather awkward name to designate an entirely new approach to administering drugs (usually prepared and prescribed in a unique manner) as remedies for illness. The name was coined by its' modern day discoverer and founder - Christian Friedrich Samuel Hahnemann, M.D., a physician from Saxony (now East Germany) who was born in 1755.

His discovery is too important to abbreviate, so let's digress a few minutes and give you this story. We will ease into it.

The dominant internal medicine - allopathy

The dominant internal medicine in this country and in most western countries is *allopathy* which uses drugs to suppress the symptoms of disease. This traditional medicine relies heavily on man-made chemical drugs which are often dangerous and non-curative, and are sometimes addicting.

Allopathy is the darling of the A.M.A.

Of course, in America, the influence of the American Medical Association, one of the most powerful organizations in the world, has brought great lobbying and public relations skills to bear upon the status of physicians. They work ceaselessly to insure higher fees, greater adulation, and seemingly strive to create a new priesthood among its practitioners. The internal medicine they advocate is *allopathy*, which means imposing "other illness" to suppress the symptoms of disease to ease the suffering of the patient while, hopefully, the body will cure

make finer and more accurate observations in order to articulate more reliable statements of natural law.

The great physicist Max Planck said "Law must square with fact, not fact with law." If something is observable and the law does not account for it, change the "law."

Modern medicine practiced dogmatically

However, in the most practical, valuable, and among the most expensive of our applied scientific disciplines -- medicine -- our practitioners teach and learn by rote and have a "science" that is without underlying laws to explain its actions. Thus, the "science of medicine" is more accurately described as the *art of healing*. To be sure, our physicians learn what is "studiable" in various related scientific fields. Biology, histology, pharmacology, pathology, physiology, morphology, and other "ology's" are studied, but when the physician begins the practice of allopathic medicine he or she is without underlying laws that dictate how and why to apply drugs to living organisms to cure them.

Early medicines sought to treat "disease"

Throughout our species and our history, we have been fascinated with the healing powers of plants. Our first medicines were thought to be herbs, other flowering plants, and fungi. American and Canadian Indians when introduced to a new plant almost invariably ask "what is it good for?" This is apparently the direction of our species to look for materials that treat disease.

If you open a Physicians Desk Reference you will find drugs grouped by the disease state they have been found to treat. The drugs are grouped as "pain killers," "anti-fever," and "tranquillizers,% etc. Our dominant medicine is concerned with what diseases, or gross

When this *simillimum* (most similar remedy) is found it can be administered to the patient with the medicinal illness and the natural and medical illness will destroy each other. The patient then continues to get well without continuing to take any medicine.

This was the greatest medical breakthrough ever achieved. It led to the establishment, world-wide, of the medical science known as *Homeopathy*. The word Homeopathy was coined by Hahnemann from the Greek root words *homoios* (which means "similar") and *pathos* ("suffering")

Hahnemann lived to the ripe old age of 88 and saw this medical science accepted throughout the world in his time. He was however, until his death, constantly berated and derided by the majority of physicians who stubbornly stuck to allopathic treatment. Allopaths consider the symptoms of illness not as guiding information presented by the body to point the way to treatment, but as the enemies to be suppressed with powerful drugs.

Sectarian practitioners dangerous to the allopaths

Homeopathy is not only safe and curative, but anyone armed with some inexpensive homeopathic remedies, a good homeopathic *Materia Medica*, a *Repertory*, and after some study in the science, can prescribe and treat himself or herself. The sectarian application of this therapy was a massive danger to the entrenched medical establishment and led them through political power to suppress homeopathy even more violently and more vigorously than they had ever sought to suppress man's disease symptoms.

Homeopathic physicians are again becoming available in the United States (at one time about 25% of all urban physicians had converted to homeopathy) and they are fully licensed M.D.'s usually with the same or

[*Cannabis*] Fear: of someone behind her; to go to bed; of being poisoned; and presentiment of death. Frightened by visions behind her. Dread of sitting so that someone may injure her in the back. Timidity of character. Anxiety at night. Insupportable anxiety; seeks and is better in the open air. Sadness: extreme; worse on waking. Loathing of life; hopeless. Mental dejection and melancholy; tendency to look on the dark side and give way to sorrow. Complaints after grief and *disappointed love*.

Head. Pain through head on awaking. Pain at root of nose. Pressure and burning on vertex. Waves of pain; worse after moving. Sun headaches With headache, flickering, dim vision, very pale face. Vertigo. Relieved by onset of a discharge (menses or nasal catarrh).

Eyes. Defective vision after diphtheria, extrinsic muscles too weak to maintain focus. Sensation as if eyes were drawn together by cords that were tied in a knot at root of nose.

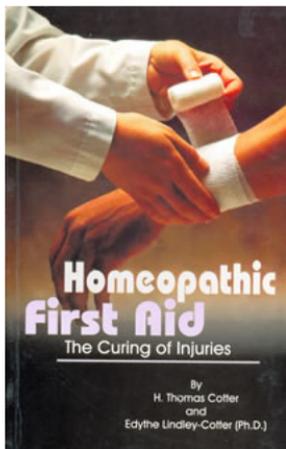
Ears. Tearing pain from zygoma into ear; also with sore throat. Ear-wax hard, dry.

Nose. Bleeding, nostrils sensitive. Coryza, preceded by headache. Hay asthma; paroxysms of sneezing. [*Silicea*; *Sabadilla*]

Face. Pale. Trifacial neuralgia, left side, heat running up into head. [*Phosphorus*] Tearing pain in jaw-bones. [*Amphisboena*; *phosphorus*] Purple, mottled, puffed; looks swollen, bloated, jaundiced, chlorotic.

Mouth. Gums swollen, spongy, bleed. Tongue swollen, burns, trembles, red, dry and cracked at tip, catches on teeth. *Apthous and denuded spots* with burning and rawness. Nauseous taste. *Teeth ache, pain extends to ears.* Pain in facial bones.

Throat. Sore worse left side, *swallowing liquids.* Quinsy. Septic parotiditis. Dry, intensely swollen, externally and



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94 Seiten, paperback
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