

Edouard Broussalian

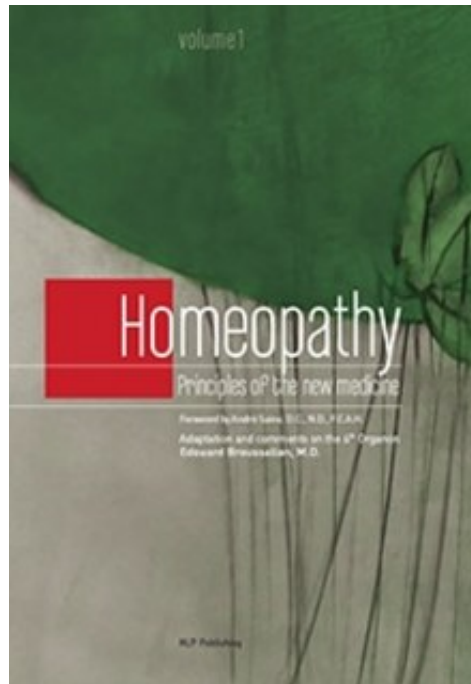
Homeopathy Principles of the new medicine

Leseprobe

[Homeopathy Principles of the new medicine](#)

von [Edouard Broussalian](#)

Herausgeber: HLP Publishing



<http://www.narayana-verlag.de/b17178>

Im [Narayana Webshop](#) finden Sie alle deutschen und englischen Bücher zu Homöopathie, Alternativmedizin und gesunder Lebensweise.

Das Kopieren der Leseproben ist nicht gestattet.
Narayana Verlag GmbH, Blumenplatz 2, D-79400 Kandern
Tel. +49 7626 9749 700
Email info@narayana-verlag.de
<http://www.narayana-verlag.de>



TABLE OF CONTENTS

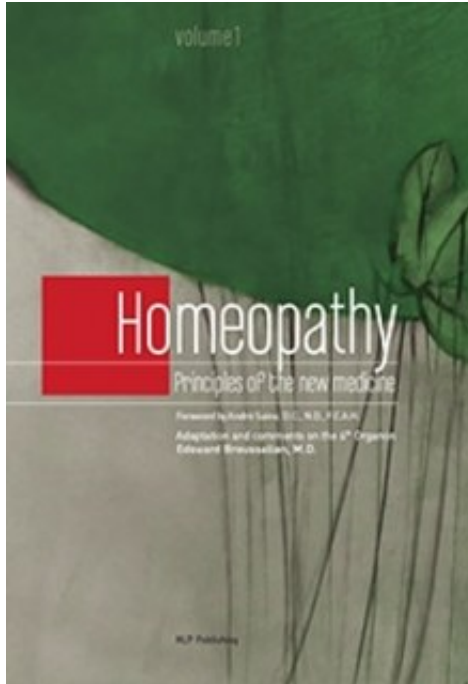
| | |
|--|----|
| MEDICAL VOCATION | 1 |
| <i>Avenues of inquiry:</i> | 1 |
| <i>The First Aphorism</i> | 2 |
| <i>Vocation (calling)</i> | 2 |
| <i>Physician</i> | 3 |
| <i>Restore health (medical law)</i> | 5 |
| <i>The Sick people (The end of reductionism and the idea of diseased organs)</i> | 6 |
| <i>To cure</i> | 8 |
| <i>Note A): how not to do it!</i> | 10 |
| | |
| IDEAL OF CURE | 13 |
| <i>Avenues of inquiry:</i> | 13 |
| <i>Ideal of Cure</i> | 13 |
| <i>Cure or Suppression ?</i> | 15 |
| <i>Restoring Health</i> | 17 |
| <i>Clear And Intelligible Principles</i> | 18 |
| <i>Testing: scientific experimentation</i> | 21 |
| <i>Fast, gentle, permanent</i> | 23 |
| | |
| MEDICAL COMPETENCE . | 27 |
| <i>Avenues of Inquiry:</i> | 27 |
| <i>Zooming in</i> | 28 |
| <i>Perceive</i> | 28 |
| <i>Perceive what is to be cured in diseases.</i> | 29 |
| <i>Perceive the curative properties of the medicine</i> | 30 |
| <i>Study the materia medica</i> | 33 |
| <i>Clearly defined principles</i> | 34 |
| <i>Apply what is curative in medicines</i> | 34 |
| <i>That which is undoubtedly morbid in the patient</i> | 35 |
| <i>So that the recovery must ensue</i> | 37 |
| <i>Obstacles to cure</i> | 39 |
| | |
| ETIOLOGY | 43 |
| <i>Health affecting conditions: exciting causes</i> | 43 |
| <i>Conditions leading to disease: individual susceptibility</i> | 46 |
| <i>Conditions maintaining the disease: Miasms</i> | 47 |
| | |
| CAUSALITY | 49 |
| <i>The exciting cause</i> | 50 |
| <i>Most significant points in the history of the chronic disease</i> | 52 |
| <i>Fundamental cause</i> | 53 |
| <i>Psora</i> | 55 |
| <i>Sycosis</i> | 55 |
| <i>Syphilis</i> | 56 |
| <i>Tubercular</i> | 57 |
| <i>Differences</i> | 57 |

| | |
|---|------------|
| <i>Physical constitutions</i> | 58 |
| Constitution | 60 |
| Classification of constitutions | 61 |
| <i>Moral and intellectual character</i> | 62 |
| A hair in the soup | 62 |
| Hippocratic temperaments | 63 |
| The sanguine temperament. | 66 |
| Bilious or choleric temperament. | 67 |
| Lymphatic or phlegmatic temperament. | 68 |
| Nervous or melancholic temperament. | 68 |
| SEMIOLOGY | 71 |
| <i>Every individual disease</i> | 72 |
| <i>Generalized disease</i> | 73 |
| <i>A call to good sense: do not make a mountain out of a molehill</i> | 76 |
| <i>Something harder than Iron and Bronze</i> | 77 |
| <i>Confirmation from experimentation</i> | 80 |
| <i>Three categories of symptoms</i> | 81 |
| TOTALITY OF SYMPTOMS | 83 |
| <i>Perceive</i> | 84 |
| <i>Eliminate first the exciting cause</i> | 85 |
| <i>The medicine of expediency</i> | 87 |
| <i>Symptoms guide us but we mustn't overlook the existence of a miasm</i> | 88 |
| <i>The only means by which we can determine the most appropriate remedy</i> | 88 |
| <i>Totality, our only concern</i> | 89 |
| <i>Transforming disease into health</i> | 90 |
| <i>Annihilation of the totality amounts to the eradication of the disease</i> | 91 |
| <i>Masonic allusions</i> | 93 |
| LJFE-FORCE | 95 |
| <i>The only postulate</i> | 97 |
| <i>Life-force and teleology</i> | 99 |
| <i>From the organ to the vital principle</i> | 100 |
| <i>Vitalism: disease only comes from a dynamic disruption</i> | 104 |
| <i>The dynamic action of medicines</i> | 107 |
| <i>biological laws to understand the living</i> | 109 |
| DISEASE RESULTS FROM A DISRUPTION OF THE LIFE-FORCE | 111 |
| <i>Materia Peccans</i> | 114 |
| <i>The holistic principle</i> | 117 |
| Unity of the Organism | 117 |
| THERAPEUTIC CONSEQUENCES | 121 |
| <i>Dynamic action of medicines</i> | 121 |
| Disturbing dynamic agents | 122 |

| | |
|---|-----|
| Action on a dynamic level | 123 |
| Perceived through ... the nerves everywhere present in the organism | 123 |
| Dynamic remedies | 126 |
| <i>Cure</i> | 126 |
| Totality and fundamental cause | 127 |
| Understanding infectious diseases | 128 |
| Nocebo effect | 129 |
| Importance of the medical mission, rediscovering simplicity | 129 |
| destroyng the disease is restoring health | 130 |
| <i>Pharmacotherapy</i> | 131 |
| Hahnemann's "physiopathological" similars | 133 |
| Magical similars | 134 |
| Doctrine of signatures | 135 |
| Magical similarity versus homeopathic similars | 136 |
| magical origins of classical medicine | 137 |
| Antitoxins and Magic | 138 |
| Isopathy | 139 |
| | |
| PROVINGS, THE DISCOVERY OF THE CURATIVE PRINCIPLE OF MEDICINES | 143 |
| <i>Unique properties of substances</i> | 143 |
| | |
| THE THREE THERAPEUTIC METHODS | 145 |
| <i>Coup de grace</i> | 145 |
| <i>Enantiopathy</i> | 147 |
| <i>Allopathy</i> | 149 |
| <i>Homeopathy</i> | 151 |
| <i>Bering's Complete Symptom</i> | 151 |
| <i>Understand what we see</i> | 153 |
| <i>Homeopathicity</i> | 154 |
| <i>Dose and potency</i> | 154 |
| <i>Results of prescription</i> | 155 |
| | |
| LAW OF SIMILARS | 157 |
| <i>A universal law</i> | 158 |
| | |
| DEFINITION OF HOMEOPATHY | 163 |
| <i>A weaker dynamic affection is extinguished by a stronger one</i> | 165 |
| <i>Substitutive homeopathic theory</i> | 166 |
| <i>As if it were ...</i> | 168 |
| | |
| MORBID RECEPTIVITY | 171 |
| <i>Limited pathogenetic capacity of external influences</i> | 171 |
| <i>Unlimited pathogenetic power of medicines</i> | 171 |
| <i>Competition for receptors</i> | 172 |

| | |
|---|-----|
| INTERFERENCE AND COMBINATION OF DISEASES | 175 |
| <i>Two dissimilar diseases</i> | 175 |
| I. Older disease stronger or equal in strength to the new one | 175 |
| II. New disease stronger than the older | 176 |
| The Indictment | 179 |
| III. New disease merging with the old one | 180 |
| Spoiled cases | 181 |
| Energy Layers | 182 |
| The need to see the whole picture | 184 |
| <i>General chart of Interferences</i> | 185 |
| <i>Similar diseases</i> | 187 |
| Three Homeopathic criteria | 188 |
| A new paradigm | 189 |
| Natural diseases as "remedies"? | 194 |
| Limitations of materia medica? | 195 |
| | |
| SUPERIORITY OF MEDICINES COMPARED TO " HEROIC " | |
| NATURAL CURES | 197 |
| <i>Illimited number of therapeutic agents</i> | 197 |
| | |
| MEDICINAL THERAPEUTIC METHODS | 199 |
| <i>Only homeopathy is based on compliance to natural laws</i> | 199 |
| Homeopathy, the only possible method | 199 |
| True cures | 201 |
| <i>Allopathy, crime against humanity</i> | 201 |
| Homeopathy, an empirical method? | 205 |
| Neither opposites nor identical | 207 |
| Action and reaction | 212 |
| Continuous increase of allopathic doses | 213 |
| Broussais, blood-letting and the senselessness of the medical corps | 215 |
| | |
| HOMEOPATHY, A DIAMETRICALLY OPPOSED METHOD | 219 |
| <i>Denial and lack of thought</i> | 219 |
| <i>The law of action and reaction</i> | 221 |
| Third law of Newton | 222 |
| One thing and its opposite mean the same thing | 222 |
| Sensations and actions are equal and opposite | 223 |
| Reaction depending on energy level and dynamic intensity | 225 |
| <i>Principle of least action</i> | 226 |
| Quantum of energy | 227 |
| Series of potencies and Fibonacci | 230 |
| The reaction is proportional to the action | 231 |

| | |
|--|-----|
| ABSOLUTE SUPREMACY OF HOMEOPATHY | 233 |
| <i>Allopathic exceptions</i> | 234 |
| <i>Key symptoms and low-key symptoms</i> | 234 |
| <i>Water memory</i> | 236 |
| <i>Such small doses, are they enough ?</i> | 237 |
| <i>First reference to levels of health</i> | 237 |
| <i>Summary</i> | 240 |
| GENERAL SUMMARY OF THE THERAPEUTIC | 243 |
| <i>Conclusion</i> | 244 |



Edouard Broussalian

[Homeopathy Principles of the new medicine](#)

Volume 1

294 Seiten, kart.
erschienen 2014



Mehr Bücher zu Homöopathie, Alternativmedizin und gesunder Lebensweise

www.narayana-verlag.de