

Farokh J. Master Naja Naja Naja

Leseprobe

[Naja Naja Naja](#)

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NAJANAJANA NAJATRIPIDIANS COBRA-DE-CAPELLO HOODED SNAKE

Introduction :

Naja, from Nag, which is Hindustani for snake.

It was introduced in Homoeopathy by Dr. Russel and Dr. Stokes of England in 1853.

Nearly 240 million years ago were seen the creeping animals called reptiles. They became enormous in size and predominated till the time mammals were about to be born. In the present day world, we have 5 orders of reptiles totally constituting around 600 species. The 5 orders are as follows

- (1) Crocotalia, consisting of alligators, crocodiles and gharials.
- (2) Chelonia, includes 250 species of tortoises, turdes and terrapins.
- (3) Lacertalia, consisting of 3000 species of lizards, gekos and monitors.
- (4) Ophidia, the snakes.
- (5) Rhynchocephalia, the Tuatara of New Zealand with its 'third' eye is the solitary species.



DAUGHTER - IN - LAW SYNDROME

According to the Indian culture and tradition, the daughter is taught to be meekly compliant. After marriage she is advised to be patient, tolerant and to fulfill all her duties without questioning.

The conflict arises after marriage when the mother-in-law comes in who is very dominant and subjugates the daughter-in-law. The daughter-in-law is subjected to a lot of harassment but still she performs her duty without complaining. The daughter-in-law feels a lot of anger and resentment and broods a lot about it and makes herself miserable but ends up performing her duty. This is primarily because Naja is very CONSCIENTIOUS and DUTY BOUND. This is because of a conflict going on inside her mind whether to do or not to do.

Rubrics which indicate the above state :

- * Anxiety, other for. (Synthesis -pg-18)
- * Delusion, neglected, duty, he has neglected his. (Synthesis -pg-67)
- * Delusion, neglected he is. (Synthesis-pg-67)
- * Delusion, being injured, surrounding by his. (Synthesis-pg-63)
- * Delusion, troubles broods over imaginary. (Synthesis pg-78)
- * Delusion, suffered wrong. (Synthesis -pg-82)
- * Confidence, want of self. (Synthesis-pg-32)



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