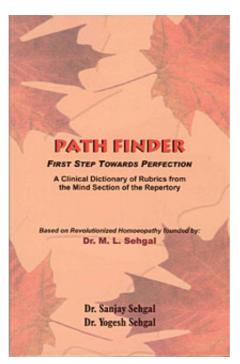
Sehgal S. / Sehgal Y. Path Finder

Leseprobe

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CLINICAL DICTIONARY FOR THE ÜSE OF MIND REPERTORY

1 Abandoned (adj.)

Given up completely or forever, deserted, free from moral restrained, free from constrain sadness born of grief. Leaving a person or a thing, either as a final, necessary measure or as a complete rejection of

(No remedies for cross reference see deserted*, forsaken*).

2 #*<u>Deserted</u>
DELUSIONS,
deserted,
forsaken, is

The object left may be weakened but not destroyed by one's absence.

3 *Forsaken (adj.)
FORSAKEN,
feeling

Miserable or forlorn as if deserted. Desolate. Not looked after. A suggest an action more likely to bring impoverishment or bereavement to that which is forsaken than its exposure to

Please note that the meaning of the word are not meant for a particular rubrics but the same meaning of a word can be used for different rubrics.

physical damage (a forsaken lover).

4 <u>About (prep.)</u> ANGER, pains, about Any moment without notice, as if something is ahead. Relating to.

5 <u>Abrupt</u> (adj.)
ABRUPT, rough

Broken off. suddenly terminating as if cut or broken off, unexpected, characterized by or producing the effect of a sharp break, sudden ending, unexpected, without any pre-warning, unceremoniously, curt-in-manner, lacking transition from one subject to another, disconnected rising or dropping sharply as if broken off; precipice.

6 <u>Absent</u> (adj.) :
ABSENT-MINDED,
unobserving

Preoccupied to the point of failure to respond to ordinary demands on the attention. Is the person whose mind is not present where it should be. Absence of presence of mind. One who is not present.

Absorbed (adj.)
ABSORBED,
buried in thought

Deeply engrossed. Obviously engaged or wholly occupied (the mere sight of that engrossed look).

Abstraction (n.)
ABSTRACTION

Formation of an idea, as of the qualities or properties of a

of mind

thing, by mental Separation from particular instances or material objects. The act or process of leaving out of consideration one or more qualities of a complex object so as to attend to others (as when the mind considers the form of a tree by itself or the colour of the leaves independently of their size or figures). The act of considering something as a general quality not leading to any particular result. The act or process of imaginatively isolating or considering apart the common properties or characteristics of distinct objects.

9 Abusive (adj.) ABUSIVE, insulting One who puts to misuse anything. Employing harsh insulting language, characterize by or serving for abused. A person who abuses things in his own way - one who misuses, one's Position or tongue.

10 Accomplish (vt.) :

ABSENT-MINDED,

standing in one

place, never

accomplishes

what he undertakes

To do, succeed in doing; complete (a task, time or distance). To make complete, perfect.

11 Act(n.) Process of doing something. IMPERTINENCE. A show of feeling or acts. in his behaviour that is not sincere and is put on just for effect. To be playful. To misbehave. 12 Actions (n.) State of being in motion or of LAUGHING. working. The way of moving, actions. working etc. as of a machine, at his own organ of the body etc. A behaviour, habitual conduct. 13 Capable of Active (adj.) acting. functioning, working, moving MEMORY, etc. Characterized by much active action or motion; lively, busy, agile, quick, etc. 14 The quality or state of being Activity (n.) active, physical motion or ACTIVITY, exercise of force. To be in a desires state of doing something. Liveliness: alertness. Something done, acts, deeds. Severe and sharp, as pain. 15 Acute (adj.) Sensitive to impressions. SENSES, acute Severe but of short duration. Severe intensification of an event, condition, etc. that is

> sharply approaching a climax. The quality or state of being

Made suitable. Able to adjust

oneself to new or changed

acute - of intellect.

circumstances.

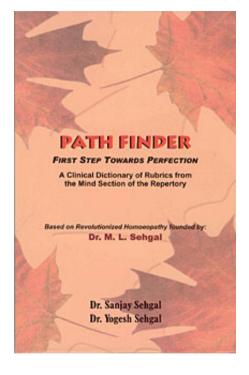
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Adaptability (n.)

ADAPTABILITY,

loss of



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