

Grant Bentley

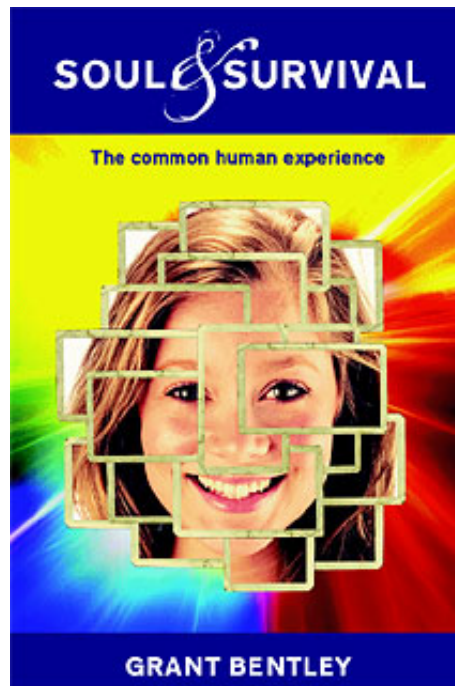
Soul and Survival - The Common Human Experience

Leseprobe

[Soul and Survival - The Common Human Experience](#)

von [Grant Bentley](#)

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THE SEVEN TRADITIONAL ROLES

Everyone alive today, exists because of the success of the survival instinct they have inherited. No-one will ever know how many prototypes have come and gone through history. All we know is that each of us has beaten the odds and is a survivor.

Human beings have been in competition with each other since communal living began. The key to surviving is to provide the group with a service it needs. Working with our natural talent makes a gift out of character.

If a person is born with naturally acute senses and quick reactions, then hunting is a task they will be good at because their natural talents are suited to the role. As a result, provided they are not lazy, they will become a successful hunter, live out their life, reproduce and pass on their skills.

Every person belongs to a single colour group and has the memories and reactions of a traditional role as part of their survival instinct. The colour group we are born into is the group we belong to for life. The survival instinct of each colour group is a predictable response to stress. It does not represent a person's soul or their creative potential.

Traditional roles

For civilisation to flourish, diverse tasks must be performed by different people simultaneously. Some build houses while others gather food, some hunt while others scavenge. In this way the whole tribe gets food and shelter. These are the traditional roles vital to every society. Traditional roles have evolved from the ways in which fundamental needs have been met by using natural skills.

It is important to understand the traditional roles, not just because they were essential for personal and group survival, but because they form *the base of unconscious reaction*. Traditional roles are based on natural talents and attributes that extend from their dominant force.

Everyone has a dominant force that comes from one of the three primary motions, outward, circular or inward motion. A dominant force can also result from the *interaction* of two primary motions. These interactions are resistance, separation and reaction. Unity is the dominant force that comes from the *interaction* of three primary motions.

Traditional roles are *stress reactions* based on repetition. Traditional roles share common goals and experiences and employ common skills and ways

of thinking. Inside the brain of every human being is the ability to learn and adapt and combined with this capability are the survival tactics gained through repeated experience. When we are born a large part of our brain is ready for the experiences new life will bring, but there also exists an even larger part with remembered reactions to the past. Here, neurons are already assembled to make responses and talents instinctive.

The more we practise a topic or activity the more intrinsic that activity becomes. In time if we practise enough we can perform even complex actions automatically with a limited amount of concentration.

The human brain is wired to learn. However like everything material, its capacity is finite. While the brain has billions of cells, it also has billions of activities and thoughts to process. When we focus on something continuously, the brain begins to re-channel itself, creating deeper and stronger pathways. The brain is like every other system in the body; the more we use it the stronger it becomes.

When we focus on the same task consistently, it is equivalent to exercising the same muscles every day. The brain is governed by the same rules as the body; both are transformed by routine.

Survival reactions are gained and stored in response to attack and famine and because stress is how they are acquired, stress also triggers them. The more we become embroiled into a dangerous or stressful moment, the more we return to our inherited reactions lying ready for us to draw upon. This can be seen as a part of the unconscious mind; a collection of neurons already in place, based on the frequent events and dangers acquired while performing a traditional role in the past.

Colours, forces and roles

As with many concepts, simple analogies can be used to convey complicated messages. Each primary force has been given a primary colour. Outward motion is yellow, circular motion is red, while inward motion is blue; three primary colours to represent the three primary forces. Each primary motion through dominance or interaction will either remain independent and dominant, or be forced to interact with another primary motion of equal but opposite strength. A small amount of blue mixed into a canvas of yellow, is not enough to turn the entire canvas green. In order to turn a backdrop from yellow into green, enough blue must be added to change the yellow.

All the seven forces of motion result in natural talents, which are employed as specific traditional roles. The dominant force together with the memories and responses of the traditional role is collectively called the survival instinct. Each dominant force is separate and distinct and creates skills and attributes that are utilised by human beings into valuable traditional roles. There are

THE SEVEN TRADITIONAL ROLES

seven traditional roles that come from the seven dominant forces, creating seven distinct types of survival instinct. Each of us has one of these survival instincts as a natural response to stress.

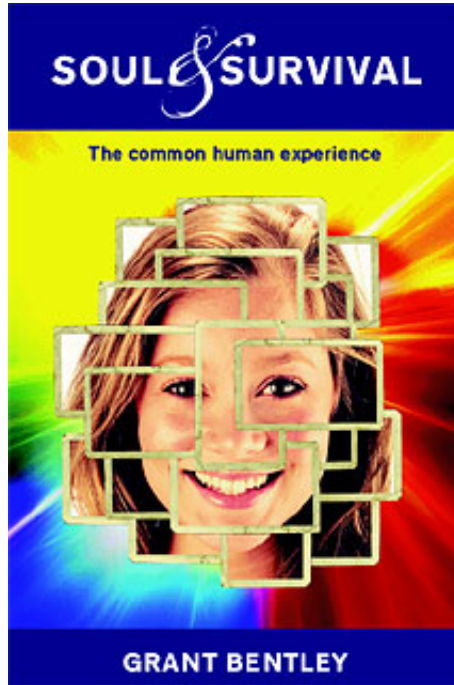
The primary and combination forces of motion and their associated traditional roles are represented by the following colour groups.

The forces of motion

Type of motion	Energetic purpose	Natural skills and attributes	Traditional role	Colour
Single motion				
Outward	Progress	Opportunity	Trader	Yellow
Circular	Growth	Productivity	Farmer	Red
Inward	Stability	Support	Shepherd	Blue
Interaction of two motions				
Outward - Circular	Resistance	Determination	Warrior	Orange
Circular - Inward	Separation	Creativity	Priest	Purple
Outward - Inward	Reaction	Perception	Hunter	Green
Interaction of three motions				
Outward - Circular - Inward	Unity	Equality	Craftsman	Brown

Colour groups incorporate the dominant force together with the memories and reactions of their own traditional roles. Yellow for example represents the force of outward motion, combined with the responses to life events throughout history of people fulfilling the traditional role of the trader. The dominant force combined with the reactions of the specific traditional role of the trader is summarised as 'yellow'. Similarly, 'red' embodies the results of the historical role of the farmer interacting with the dominant force of circular motion.

Every developing group or society relied on the functioning of the seven traditional roles. Each role performed a vital task upon which everyone else in the group relied. Each traditional role has existed in some form for thousands of generations. The skills, traits and dangers faced by each traditional role, have been engrafted into the survival instinct. These traits can be employed in a variety of different ways. What profession a person chooses is not as



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